

# Hartman Visiting Artist Application

Due before 4:30 PM on MAY 15 at Hartman Reserve Nature Center – address below.

Artist (or ensemble contact): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

## Application Checklist

### 1) Applicants must submit via links, thumb drive, CD or DVD\*\* containing:

- **Résumé** 1-2 pages in length (MS Word or PDF)
- **Proposal for Residency** 1-3 pages in length (MS Word or PDF) addressing:
  1. Specific focus of proposed artist visit, June 1 through September 30, 2020.
  2. How the artist visit is relevant to the mission of Hartman Reserve.
  3. Potential for personal growth.
  4. Program, performance, show, or activity to be offered to the public at Hartman Reserve Nature Center and two local art venues. Planning for the appearances may develop through the artist visit, depending on what the artist(s) desire to achieve through the program. Each of the appearances or commitments there of should be unique and must be completed before September 30, 2020.
  5. Financial costs, if any, associated with the proposal. There is no guaranteed support for all expenses.
- **Sample of Artistic Work** Include 3-5 different electronic images, audio files, links to YouTube videos, etc. of recent works of art. A link to an online portfolio is acceptable.

### 2) Applicants must supply all requested contact information on this application form.

### 3) Applicants must include a non-refundable application fee of \$25.

Please make check (or money order) payable to: **Black Hawk County Conservation.**

**\*\* All hard application materials (thumb drive, CD, DVD, etc.) will not be returned to applicants.**

Mail or deliver any electronic media, completed application form, and check to:

**Hartman Visiting Artist Program  
c/o Hartman Reserve Nature Center  
657 Reserve Dr.  
Cedar Falls, IA 50613**

or

Email materials to [csvoboda@co.black-hawk.ia.us](mailto:csvoboda@co.black-hawk.ia.us) and mail check. Check must arrive before May 15.

Contact Connie Svoboda at 319-277-2187 with any questions.